*(Information in red text in the parenthetical is directional/informational in nature and should be deleted prior to submission. Bracketed information should be replaced as indicated.)*

**CURRICULUM VITAE OF [*NAME*]**

1. **PROFESSIONAL AFFILIATION AND CONTACT INFORMATION**
2. **Present University Department or Unit :**

[*Program Name]*

[*Department/School Name*]

1. **Office Address :**

College of [*College Name*]

Southern Illinois University

[*Street Address*]

Carbondale, Illinois 62901

E-Mail:

1. **EDUCATION** *(List in reverse chronological order; may include Certificates and/or Licenses.)*

[*Degree(s)*; *College or university*; *Dates*]

1. **PROFESSIONAL EXPERIENCE** *(List in reverse chronological order; include dates of employment, promotions in rank (with dates), and major changes in assignment (e.g., from teaching to administration).)*
2. **RESEARCH AND CREATIVE ACTIVITY**
3. **Interests and Specialties:**

 (*Brief listing of areas of interests and/or specialties*)

1. **Current Projects:**

(*Brief listing of projects in development/draft*)

1. **Grants Applied For But Not Funded:** *(List in reverse chronological order)*

[***Format:*** *Grant Title, Funding Agency/Sponsor, Proposed Dates Funded*]

1. **Grants Received:** *(List in reverse chronological order)*

 [***Format:*** *Grant Title, Funding Agency/Sponsor, Dates Funded*]

1. **Honors and Awards:** *(List in reverse chronological order)*

 [***Format:*** *Honor/Award, Awarding Agency, Date(s) Received*]

1. **Papers and Presentations at Professional Meetings:** *(List in reverse chronological order)*

[**Format:** *List in format appropriate to discipline*]

1. **Other:**

 [**Format:** *List in format appropriate to discipline*]

1. **PUBLICATIONS AND CREATIVE WORKS** *(include complete bibliographical information in format appropriate to discipline; list in reverse chronological order)*
2. **Books:**
3. **Articles in Professional Journals:** *(include “in press” or “accepted” works, but note the status)*
4. **Creative Contributions:**
5. **Chapters in Professional Books:**
6. **Popular and Creative Writing:**
7. **Book Reviews:**
8. **Other:**
9. **TEACHING EXPERIENCE**
10. **Teaching Interests and Specialties:**

*(Brief listing of areas of interest and/or specialties)*

1. **Teaching and Training Grants:** *(List in reverse chronological order)*

[***Format:*** *Grant Title, Funding Agency/Sponsor, Dates Funded*]

1. **Teaching Honors and Awards:** *(List in reverse chronological order)*

[***Format:*** *Honor/Award/, Awarding Agency/Sponsor, Date(s) Received*]

1. **Current Graduate Faculty Status:**

*(List status)*

1. **Number of Master’s and Ph.D. Committees on which you have served:** (*may list names in addition to number of each)*

[***Format:*** *Number of Theses; Number of Dissertations; Name(s) (if desired)*]

1. **Names of Students who have completed Master’s Theses and Doctoral Dissertations under your Direction:** *(List in reverse chronological order)*

 [***Format:*** *Student Name, Thesis/Dissertation, Year Completed (if available)*]

1. **Other:**

*[****Format:*** *List*]

1. **UNIVERSITY EXPERIENCE**
2. **Department Committees:** *(List in reverse chronological order)*

[***Format:*** *Name of Committee, Department, Date(s) served*]

1. **College and University Committees and Councils:** *(List in reverse chronological order)*

[***Format:*** *Name of Committee, College/University Name, Date(s) served*]

1. **Other:** *(List in reverse chronological order)*

 [***Format:*** *Name of Committee, Affiliation, Date(s) served*]

1. **PROFESSIONAL SERVICE**
2. **Membership in Professional Associations:** *(List in reverse chronological order)*

 [***Format:*** *Name of Association, Dates of Membership*]

1. **Offices Held and Honors Awarded in Professional Associations:** *(List in reverse chronological order)*

 [***Format:*** *Office held or Honor awarded, Name of Association, Date(s) served or awarded*]

1. **Consultantships:** *(List in reverse chronological order)*

 [***Format:*** *List name of agency or company, Nature of consultantship, Date(s) served*]

1. **Evaluation of Manuscripts for Journals and Book Publishers and of Grant Proposals for Agencies:** *(List in reverse chronological order)*

 [***Format:*** *List in format appropriate to discipline*]

1. **Papers and Presentations at Professional Meetings:** *(Other than those listed under “Research and Creative Activity”; list in reverse chronological order)*

 [***Format:*** *List in format appropriate to discipline*]

1. **Other:** *(List in reverse chronological order)*

 [***Format:*** *List in format appropriate to discipline*]

1. **COMMUNITY SERVICE** *(List in reverse chronological order)*

 [***Format:*** *Name of Agency or Group, Nature of service, Date(s) served*]